

## **BOARD OF COMMISSIONERS**

November 29, 2023 American Legion Hall 100 Parah Dr, St Albans Town

> 6:15-6:30 arrival 6:30 dinner 7:00 Meeting

Virtual Option: See below for Zoom link

## **Meeting Agenda:**

- 1. Adjustments to the Agenda
- 2. Welcome, introductions, opening remarks –William Irwin, Chair
- 3. Opportunity for Public Comment
- 4. Minutes of the September 2023 Meeting (action item)
- 5. Project Review Committee Business Report (action item)
- 6. Municipal Spotlight:

Presentation by local officials on Swanton and Highgate Projects

- **7. Future Land Use and Act 250 Delegation** (action item)
  Legislatively directed reports, memo with draft Board comments enclosed
- **8. FY 25 Municipal Assessment Rate** (action item) Finance Committee recommendation enclosed
- **9. Recognition of Board and Staff** (discussion item)
- **10. New NRPC Logo** (discussion item)
- 11. Commissioner Announcements

## **Meeting Access Information**

Please try to join the meeting 5-10 minutes prior to the start time. If you have trouble connecting, please call 802-310-6797.

<u>Join Zoom Meeting via video</u> https://us02web.zoom.us/j/84672495167 <u>Join Zoom via phone</u> 1(312)626-6799 or 1(646)558-8656 Meeting ID 846 7249 5167

If you have questions about how to participate in this meeting or if you cannot attend, please contact NRPC: 524-5958 or AAdams@nrpcvt.com NRPC will ensure public meeting sites are accessible to all people or provide an opportunity to request accommodations. Requests for free interpretive or translation services, assistive devices, or other requested accommodations, should be made to Amy Adams, NRPC Title VI Coordinator, at 802-524-5958 or <a href="mailto:aadams@nrpcvt.com">aadams@nrpcvt.com</a>. NRPC will accommodate requests made no later than 3 business days prior to the meeting for which

services are requested, and will strive to accommodate all other requests. This support is provided in accordance with provisions of the Americans with Disabilities Act (ADA) of 1990.